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2. Mount San Francesco

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SERVIZIO CIVILE NAZIONALE

The Wonders of Varese



History of the place

In the past, this On since there also caused disappearance.

Mount place used to be of Francesco alternated Lombard settlement and outstanding importance, different people and finally a Franciscan history, cultures conflicts, religion and characterized the history politics played a crucial of Italy. In fact, on this ruins of a past that few role, but in the end they slow mountain at the people its foot of Campo dei Fiori remaining today. there were first a Roman

San sighting tower, than a that monastery. Unfortunately only the know are

The Roman tower: CS

Between the Third and the Fifth Century, the tower was part of the wider defensive line "limes called prealpino" (subalpine border).

The construction of this additional defensive line was necessary in order to the Italian protect peninsula from the recurrent barbarian invasions of the imperial ages.

For that reason, on



Typical tower of the Roman limes(taken from the site www.storiaromana.blogspot.it)

Mount San Francesco this tower was built, so that it could be seen from the one known as "Arian tower", located on the top of the present Santa Maria del Monte hill. Those watchtowers were fundamental to control the transition area to the Rasa valley, which leads to the subalpine border post of San Bernardino and Lucomagno.

Mount San Francesco

Rezia, already a Roman in territory. The fortification complex

To those borders, one later belonged to the least until the Duke of could reach Switzerland, Seprio territory, which Milan took control over at that time known as headquarter was located the Castelseprio. political feature deeply had become "the County influenced the military of Seprio" (Thirteenth comprehending the one events that took place on Century). on Mount San Francesco Mount San Francesco, at

above-mentioned This region, that meanwhile



View of Mount San Francesco from the Sacro Monte. In the background you can also see Varese Lake.

CS The Lombard settlement :

Lombards control of the former "San Roman fortifications. It Pertica" place of worship close to seems likely that happened on Mount San over

Between the Sixth and Francesco too: in fact, tombs. Over those poles the Ninth Centuries, the the complete name of were normally gained Mount San Francesco is wooden Francesco in (lit: "Saint was common use for Francis in Pole"), and those people to build a this place-name derives from the typical their military bases; it Lombard tradition to it place poles in the ground their warrior's

placed or clay sculptures, in the shape of a dove.

> vas in the same period that the Sanctuary of Santa Maria del Monte on Sacro Monte was built.

Usually, the "dove" was ruins of the buildings the looking to the place where the warrior lost it seems likely

should be also located an ancient Lombard his life. For that reason, graveyard. A few present that inhabitants of the area somewhere nearby the also gave testimony of

discovery of archeological finds, but further researches have to be made.

CS The pilgrimage road (actual route n.9 - park Campo dei Fiori) :

From the Tenth Century and until the Sixteenth Century the way connecting Velate to Santa Maria del Monte became a key one for the control of the territory. Since Mount San Francesco is on this very way between Velate and the Sanctuary, with the nearby settled military base, it is highly probable Mount that San Francesco (or Mount "in perticis", as it is called in the documents of the time) was somewhat involved in the hot war between the Milan and the Seprio armies.

But there is also a completely different reason why this road was



very important. reputation also in the Namely, it was walked countries north of the by pilgrims to reach the Alps.

Sanctuary, which had already gained a wide

For more information about this argument you may also read "Monte San Francesco sopra Velate" by Andrea Ganugi, also available at Varese's public library, in Italian only.

Mount San Francesco

The little Franciscan Convent : CS

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Ruins of the church

The ruins on Mount San Francesco are the heritage of the presence of friars. Their settlement dates at least as back as 1289, when the known first documents refer



to fact took the name of the Moreover,

There are numerous hillside, you can still collected signs of their hard work admire the cultivation n e e d e d on this mount, which in and farming terraces. community, and also the in founder of their order. archeological area you For example, looking can still recognize what

that community. among the trees on the remains of the well that the water b y the the ruins of the small church and the churchyard.



The "end" of Mount San Francesco : CS

murdered, probably for a practices matter of money, but the

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In the second half of the details are unknown. A deteriorated. Moreover, Sixteenth Century the few time after this event, after such an act of convent was left by its even the Archbishop of violence the place could residents following a Milan, Saint Carlo no more be considered mysterious crime that Borromeo, visited the sacred. took place there. In the convent. He judged it consequence, the friars convent one person was not suitable for liturgical were soon forced to since structures were highly

A s а the leave the Mount.



Curiosity

C3 Saint Ambrose and the Arians :

Saint Ambrose defeated God Arianism took the name of its caused harsh conflicts. Arius. His After founder,

the Arians during a therefore he denied the the Monastery of Sacro violent battle that he doctrine of the Trinity. Monte was named leaded from the tower Being in contrast with "Arian's tower". This erected on the top of the the official doctrine could be misleading, mount over Velate. professed in Rome, however, since it seems was a Arians were deemed likely that the battle did theological teaching that heretics, and that fact not take place on Sacro the concept of Christ stated mentioned legendary that in fact is located that Jesus of Nazareth battle leaded by Saint over Velate.

According to tradition, was subordinated to Ambrose, the tower the Father; actually standing within Monte, but on Mount above- San Francesco in Pertica,

Mount San Francesco

A wonderful statue of Mother Mary : OS

Cassiano, south а Madonna and Child, but a Milan Saint Carlo Borromeo, visited the the former little convent on Mount San Francesco,

In the church of San already abandoned by of the friars. According to Velate, is now preserved the official report on the statue representing visit, in the convent lived hermit alone, this beautiful piece of art constantly guarding "a has not always been wonderful statue of the there. On August 19th, Blessed Mother". Maybe 1574 the Archbishop of that statue was just the one that you can see in Church of San Cassiano.



For hiking lovers

Route number 9 of the Park "Campo dei Fiori": Velate - Mount San Francesco:

- ⇔ Starting point: Velate, Santo Stefano Church. You can reach it by line P of the public bus service (TUV) from Varese.
- ⇔ Arrival: Mount San Francesco
- ⇔ Travelling time: two hours
- ⇔ Length: four kilometres



The Wonders of Varese

Naturalistic features

included in the SIC Regional Park of Campo archaeological area, and "grotte del Campo dei fio- dei Fiori is divided in in 2002 it was part of the n' ("Campo dei Fiori five of such typologies wider project named grottos"). SIC is the of sites. Also to be "Giardini di Frate acronym for Importanza Comunitaria comprehending the ruins of Friar Sun"). ("Sites of Community of the little Franciscan

Mount San Francesco is Importance"); the convent is categorized as *Siti di* noted: the

area Sole" (literally: "Gardens



Photos on the right: above: Euonymus europaeus, also known in Italy as "priest's hat"; below: Cyclamen repandum.

From а perspective, the ground rich in nodules and the is formed by so-called containing several Varese Moltrasio made up in limestone flora. The fossils prove

geological and flint, this one being that millions years ago limestone, trapped fossilised marine submerged by the sea.

The convent of Campo dei Fiori had been the first site to be introduced in the "Giardini di Frate Sole" project, which aim is to locate relevant natural areas in the whole world that can keep the memory of Saint Francis alive.



territory around was entirely

Mount San Francesco



Mount San Francesco is characterized by broad-leaved woods; the most common timber trees are the beech, the false acacia, the oak and the chestnut. Among shrubs, you can easily recognize hazels, field maples, wild roses and the shrub commonly known as butcher's broom or knee holly.

> The name Campo dei Fiori was given when the area was used mainly as a wide grazing land. But with the introduction of tall trees it steadily became a wooded territory.

Talking about animal life, the most interesting species are birds of prey like the Black Kite and the European Honey Buzzard. Bats are also present and they play an important role in regulating the population

of annoying or dangerous insects such as mosquitoes.

It is curious to note some small invertebrates, for example the endemic Ground beetle specie known as *duvalius ghidinii*. Some groups of ungulate

or mammals are also ach common, for example the wild boar, the deer ote and the roe deer; as well tes, you can see rodents such mic as the beloved red squirrel. If you are lucky inii. enough, you can also late admire beautiful foxes.



How to get here?





From Varese: follow the brown saying "Santa Maria del Monte" or "Campo dei Fiori".

- At the end of Via Prima Cappella, turn left into Via Campo dei Fiori.
- At the crossroad, turn left and continue on via Campo dei Fiori.
- After 600 meters you will see the beginning of route number 9 (see photo number 1).
- Follow the sign (photo number 2) and walk 200 meters. Then, follow the uphill route on the right. It will lead you to the ruins of the San Francesco Convent.



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